



# UNITED STATES PATENT AND TRADEMARK OFFICE

#6  
 COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
[www.uspto.gov](http://www.uspto.gov)

APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
10/046,346	10/26/2001	Sumakeris	5000.221

21176  
 SUMMA & ALLAN, P.A.  
 11610 NORTH COMMUNITY HOUSE ROAD  
 SUITE 200  
 CHARLOTTE, NC 28277

**CONFIRMATION NO. 2872**

**FORMALITIES LETTER**



\*OC000000008809068\*

Date Mailed: 09/18/2002

## NOTICE TO FILE MISSING PARTS OF NONPROVISIONAL APPLICATION

**FILED UNDER 37 CFR 1.53(b)**

*Filing Date Granted*

**Items Required To Avoid Abandonment:**

An application number and filing date have been accorded to this application. The item(s) indicated below, however, are missing. Applicant is given **TWO MONTHS** from the date of this Notice within which to file all required items and pay any fees required below to avoid abandonment. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a).

- The oath or declaration is missing.  
*A properly signed oath or declaration in compliance with 37 CFR 1.63, identifying the application by the above Application Number and Filing Date, is required.*
- Late filing fee or oath or declaration surcharge as set forth in 37 CFR 1.16(e) of \$130 was not received.

**Items Required To Avoid Processing Delays:**

The item(s) indicated below are also required and should be submitted with any reply to this notice to avoid further processing delays.

**SUMMARY OF FEES DUE:**

Total additional fee(s) required for this application is \$130 for a Large Entity

- **\$130** Late oath or declaration Surcharge.

*A copy of this notice **MUST** be returned with the reply.*

Lauh

---

Customer Service Center

Initial Patent Examination Division (703) 308-1202

PART 3 - OFFICE COPY



**UNITED STATES PATENT AND TRADEMARK OFFICE**

COMMISSIONER FOR PATENTS  
 UNITED STATES PATENT AND TRADEMARK OFFICE  
 WASHINGTON, D.C. 20231  
[www.uspto.gov](http://www.uspto.gov)

APPLICATION NUMBER	FILING DATE	FIRST NAMED APPLICANT	ATTY. DOCKET NO./TITLE
10/046,346	10/26/2001	Sumakeris	5000.221

21176  
 SUMMA & ALLAN, P.A.  
 11610 NORTH COMMUNITY HOUSE ROAD  
 SUITE 200  
 CHARLOTTE, NC 28277

**CONFIRMATION NO. 2872**  
**WITHDRAWAL NOTICE**



\*OC000000008809039\*

Date Mailed: 09/18/2002

**WITHDRAWAL OF PREVIOUSLY SENT NOTICE**

The Notice mailed on 03/08/2002 was sent in error and is hereby withdrawn. A corrected Notice is enclosed. The time period for reply runs from the mail date of the corrected Notice. We apologize for any inconvenience this caused.

*A copy of this notice **MUST** be returned with the reply.*